



RUSHMOOR BOROUGH COUNCIL

LICENSING SUB-COMMITTEE (ALCOHOL AND ENTERTAINMENTS)

*at the Council Offices, Farnborough on
Friday, 15th November, 2024 at 10.00 am*

To:

Cllr C.W. Card

Cllr A.H. Crawford

Cllr P.G. Taylor

Enquiries regarding this agenda should be referred to the Committee Administrator:
Chris Todd, Democracy, Tel. (01252) 398825 or Email chris.todd@rushmoor.gov.uk

A G E N D A

1. **DETERMINATION OF AN APPLICATION FOR A PREMISES LICENCE IN RESPECT OF NISA LOCAL, NO. 63 SAVOY PLACE, NO. 281 FARNBOROUGH ROAD, FARNBOROUGH – (Pages 1 - 30)**

To consider the Executive Head of Operational Services' Report No. OS2415 (copy attached) setting out details of an application for a premises licence.
